

## Principal Report

**February 2025**

### **Enrollment and Attendance**

*See attendance Report (attached)*

### **Charter Obligations**

During the monthly meeting of the State Charter School Commission (SCSC) the state charter schools were listed on a performance matrix. Our current numbers are within acceptable ranges in our financial measurements:

Current assets divided by current liabilities	Exceeds Standard – 3.20 (1.0 to 3.0)
Unrestricted Cash	Exceeds Standard – 261 (Greater than 60)
Efficiency Margin	Exceeds Standard – 145% (10% or Greater)
Debt to Asset ratio	Exceeds Standard – 8% (Below 25%)

### **Board Training**

#### **Governance Training**

##### **Governance Training Dates – Preliminary Details**

##### ***Atlanta – Loudermilk Conference Center***

February 11, 12:00 p.m. – 5:00 p.m. - New Governing Board Member Training\*

February 12, 9:00 a.m. – 5:00 p.m. – Training for All Governing Board Members

##### ***Athens – The Classic Center***

April 22, 12:00 p.m. – 5:00 p.m. - New Governing Board Member Training\*

April 23, 9:00 a.m. – 5:00 p.m. – Training for All Governing Board Members

\*New board members will complete 2 additional hours of training through virtual, asynchronous sessions.

The new School Support and Outreach Division looks forward to serving you, providing valuable resources and training to support your state charter school!

Thank you,  
Michele

### **Charter Renewal**

Application Completed over the Christmas Holiday.

Academic was 1 point too low, so an interview was required.

Interview occurred on Wednesday January 29<sup>th</sup> at the SCSC conference room.

Those in attendance were:

Mr. Key

Ms. Glenn

Ms. Richardson

Mr. Hooper

Questions were general, in the areas of Academics and Operations. SCSC demeanor was positive and supportive. Vote to confirm the new Charter will be on February 26<sup>th</sup> at 10 am. Vote is for 1 year, 3 year or 5 year Charters.

## **Monitoring 2024 2025**

A corrective action plan (CAP) was submitted prior to Feb. 19<sup>th</sup>. This year the Operational Monitoring only listed one (1) Finding with the Parent Bill of Rights policy which was updated last month. The Financial Monitoring reflected 4 findings which have been submitted as a corrective action plan.

## **Open House**

Kindergarten Open House was January 28<sup>th</sup> from 6:00pm to 8:00pm. Kindergarten Teachers and Paras toured 15 sets of new families. All 15 families enrolled that evening. A school wide Open House will be on February 25<sup>th</sup>. All grades will be available for enrollment. Lottery for those grades with a waiting list will be on March 4<sup>th</sup> at 6:00pm. Lottery will be live at the school and results posted next day on the school website. Parents who were successful in the lottery will be contacted by the registrar within 24 hours.

## **Flue and Attendance**

Numberous school districts in the area are experiencing high rates of illness due to the flue conditions. 10 states have had entire districts closed due to high rates of absenteeism. Polk County (all schools), west of Cobb County, closed for 3 days to sanitize. We are watching these numbers closely. Part of the reason for the winter break being in the middle of February is to break up the influenza which occurs each year.

Teachers are sanitizing their rooms at the end of each school day. Hand sanitizer is in every room and scholars are required to utilize hand sanitizing whenever they leave the room and when they re-enter the room.

## **IDEA Performance Evaluation**

See letter from Ms. Roberts, Georgia Department of Education

## **Parent Teacher Conferences**

In most public schools the parent teacher conferences are not typically well attended. Most schools will boast of a 20% attendance by the families. The families who you really need to talk too usually do not show up. Odyssey has had 95% or better attendance by parents for the last 8 years. Most teachers will get 100% with some parents coming in during the school day to make up the meeting if they cannot attend. The record so far belongs to third grade, Ms. Barsky's class.

## **Grades**

See attached package for Milestone scores and comparisons to the Counties of enrollment.